

MAR 23 2009

## USER CHARGE SELF MONITORING REPORT

NAME: ST. MARY'S HOSPITAL


ADDRESS: 350 Boulevard, Passaic, NJ 07055

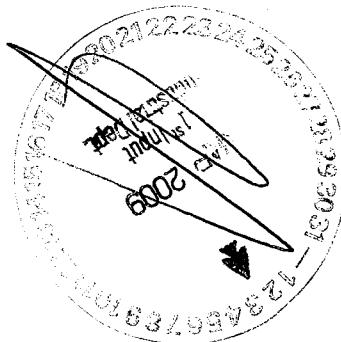
**FACILITY LOCATION:** 350 Boulevard, Passaic, NJ 07055

NEW CUSTOMER ID / OUTLET ID:26210045 OLD OUTLET DESIGNATION:26210003

| MONITORING PERIOD  |     |      |     |     |      | VOLUME DISCHARGED THIS PERIOD               |  |
|--|-----|------|-----|-----|------|---|--|
| START  |     |      | END |     |      |   |  |
| 2  | 1   | 2009 | 2   | 28  | 2009 |   |  |
| MO   | DAY | YR   | MO  | DAY | YR   |   |  |
| <div style="position: relative; height: 100px;"> <div style="position: absolute; top: 0; right: 0; font-size: 2em; transform: rotate(-15deg);">4.638</div> <div style="position: absolute; bottom: 0; left: 0; font-size: 4em; transform: rotate(-15deg);">28 137 131</div> </div> |     |      |     |     |      | 4,637,600                                   |  |
|  |     |      |     |     |      | GALS  |  |
|  |     |      |     |     |      | CUBIC FEET x 7.48 = GALLONS                 |  |
|  |     |      |     |     |      | EFFLUENT METER READING LAST DAY THIS PERIOD |  |
|  |     |      |     |     |      | DATE  |  |
|  |     |      |     |     |      |   |  |
|  |     |      |     |     |      |   |  |
|  |     |      |     |     |      |   |  |
|  |     |      |     |     |      |   |  |
|  |     |      |     |     |      |   |  |
|  |     |      |     |     |      |   |  |
|  |     |      |     |     |      | 620,000                                     |  |
|  |     |      |     |     |      | 7.48  |  |
|  |     |      |     |     |      | 4,637,600                                   |  |
|  |     |      |     |     |      | 0.  |  |

I certify under penalty of law that this document and all attachments were prepared under my direction or in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

|   |                                    |                  |
|---|------------------------------------|------------------|
| SIGNATURE OF PRINCIPAL<br>OR AUTHORIZED AGENT                                       | TYPE NAME AND TITLE                | TELEPHONE NUMBER |
|  | Joseph W. Pilewski, Vice President | (973) 398-8183   |
| PVSC FORM MR-2 REV.3. 6/93  |                                    | DATE 3/19/2009   |



**Water Discharge Calculation Sheet**

ST. MARY'S HOSPITAL (PBI)

FEBRUARY 2009

|  |           |
|--|-----------|
| Total water used from meter reading (Cubic feet) | 620,000   |
| x 7.48 (gallons / cubic foot)                    |           |
| Total Usage (Gallons)                            | 4,637,600 |
| Evaporation (Gallons) 5% evaporation *           | 0         |
| Volume Discharged (Gallons)                      | 4,637,600 |

|                                   |         |
|-----------------------------------|---------|
| Volume Discharged For Month       |         |
| Daily Average Discharge (Gallons) | 165,629 |
| Daily Maximum Discharge (Gallons) | 182,191 |

Month 2  
Last day 28

\* NOTE: In the months of January, February and March the PVSC DOES NOT ALLOW a reduction for evaporation.

|                |                |                |                |              |              |               |
|----------------|----------------|----------------|----------------|--------------|--------------|---------------|
| 70027224       | 70027225       | 70029946       | 60144298       |              |              |               |
| <u>Meter 1</u> | <u>Meter 2</u> | <u>Meter 3</u> | <u>Meter 4</u> | <u>Total</u> | <u>x 100</u> | <u>x 7.48</u> |
| 1,109          | 4,009          | 932            | 150            | 6,200        | 620,000      | 4,637,600     |

|         | <u>Reading Date</u> |       | <u>CF1</u>      | <u>CF2</u>      | <u>Consumption (100 cu.ft.)</u> |
|---------|---------------------|-------|-----------------|-----------------|---------------------------------|
| Meter 1 | 3/13/09             |       | 4,052.00        | 1,599.00        |                                 |
|         | 2/12/09             |       | <u>2,943.00</u> | <u>1,599.00</u> |                                 |
|         |                     | C - L | 1,109.00        | 0.00            |                                 |
|         |                     |       | <u>x 1</u>      | <u>x 100</u>    |                                 |
|         |                     |       | 1,109.00        | 0.00            | 1,109.00                        |
| Meter 2 | 3/13/09             |       | 10,637.00       | 1,428.00        |                                 |
|         | 2/12/09             |       | <u>9,428.00</u> | <u>1,400.00</u> |                                 |
|         |                     | C - L | 1,209.00        | 28.00           |                                 |
|         |                     |       | <u>x 1</u>      | <u>x 100</u>    |                                 |
|         |                     |       | 1,209.00        | 2,800.00        | 4,009.00                        |
| Meter 3 | 3/13/09             |       | 9,142.00        | 7,813.00        |                                 |
|         | 2/12/09             |       | <u>8,390.00</u> | <u>7,795.00</u> |                                 |
|         |                     | C - L | 752.00          | 18.00           |                                 |
|         |                     |       | <u>x 1</u>      | <u>x 10</u>     |                                 |
|         |                     |       | 752.00          | 180.00          | 932.00                          |
| Meter 4 | 3/13/09             |       | 2,473.00        |                 |                                 |
|         | 2/12/09             |       | <u>2,458.00</u> |                 |                                 |
|         |                     | C - L | 15.00           |                 |                                 |
|         |                     |       | <u>x 10</u>     |                 |                                 |
|         |                     |       | 150.00          |                 | 150.00                          |